

# Holy Trinity Greek Orthodox Church Sunday Bulletin

## August 29, 2010 Beheading of St. John the Baptist

### Today's Hymnology Resurrection Hymn Plagal 1<sup>st</sup> Mode

Let us worship the Word who is unoriginate\* with the Father and the Spirit, and from a Virgin was born\* for our salvation, O believers, and let us sing His praise.\* For in His goodness He was pleased\* to ascend the Cross in the flesh, and to undergo death,\* and to raise up those who had died,\* by His glorious Resurrection.

### Entrance Hymn

Come let us Worship and Bow Down to Christ! Save us O Son of God, who are risen from the dead, we chant to Thee, alleluia!

### *Resurrection Hymn Repeated...*

### Hymn for St. John the Baptist 2<sup>nd</sup> Mode

The memory of the just is observed with hymns of praise; for you suffices the testimony of the Lord, O Forerunner. You have proved to be truly more ven'erable than the Prophets, since you were granted to baptize in the river the One whom they proclaimed. Therefore, when for the truth you had contested, rejoicing, to those in Hades you preached the Gospel that God was manifested in the flesh, and takes away the sin of the world, and grants to us the great mercy.

### Hymn of the Church

Blessed are You, O Christ our God, who by sending down, the Holy Spirit upon them, made the fishermen wise and through them, illumined the world, and to You, the Universe was ever drawn, O lover of mankind, Glory to You!

### The Same (in Greek):

Ευλογητός εἶ, Χριστέ ο Θεός υμῶν, ο πανσόφους τοὺς ἀλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον, καὶ δι αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι!

### The Same (transliterated):

Evloyitós i, Hristé o Theós imón; o pansófous tous aliís anadhíxas, katapémpsas aftis to pnévma to áyion, ke dhi aftón tin ikouménin sayinéfsas, Filánthrope, dhóxa si.

### Kontakion of the Birth of the Theotokos

Joachim and Anna from their stigma of childlessness, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, "The barren one bears the Theotokos, the nourisher of our Life."

### Communion Hymn

In Eternal Memory shall the righteous be. Alleluia!

## CHURCH ETIQUETTE

### **Please silence all cell phones.**

If you enter the Church during the Divine Liturgy, please remain prayerfully in the Narthex during the following times and wait to enter: The censing at the Doxology, the Small Entrance with the Gospel, the Epistle and Gospel Readings, the censing before the Great Entrance, the Great Entrance with the Gifts, the recitation of the Creed, the Consecration of the Gifts, the Lord's Prayer and the Dismissal. Please, do not chew gum or eat candy during the Divine Liturgy in the Church! Children included.

### **The Reading is from Acts of the Apostles 13:25-33**

IN THOSE DAYS, as John was finishing his course, he said, "What do you suppose that I am? I am not he. No, but after me one is coming, the sandals of whose feet I am not worthy to untie." Brethren, sons of the family of Abraham, and those among you that fear God, to us has been sent the message of this salvation. For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets which are read every sabbath, fulfilled these by condemning him. Though they could charge him with nothing deserving death, yet they asked Pilate to have him killed. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a tomb. But God raised him from the dead; and for many days he appeared to those who came up with him from Galilee to Jerusalem, who are now his witnesses to the people. And we bring you the good news that what God promised to the fathers, this he has fulfilled to us their children by raising Jesus.

### **The Reading is from Mark 6:14-30**

At that time, King Herod heard that Jesus' name had become known. Some said, "John the baptizer has been raised from the dead; that is why these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it he said, "John, whom I beheaded, has been raised." For Herod had sent and seized John, and bound him in prison for the sake of Herodias, his brother Philip's wife; because he had married her. For John said to Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he was much perplexed; and yet he heard him gladly. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and the leading men of Galilee. For when Herodias' daughter came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will grant it." And he vowed to her, "Whatever you ask me, I will give you, even half of my kingdom." And she went out, and said to her mother, "What shall I ask?" And she said, "The head of John the baptizer." And she came in immediately with haste to the king, and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." And the king was exceedingly sorry; but because of his oaths and his guests he did not want to break his word to her. And immediately the king sent a soldier of the guard and gave orders to bring his head. He went and beheaded him in the prison, and brought his head on a platter, and gave it to the girl; and the girl gave it to her mother. When his disciples heard of it, they came and took his body, and laid it in a tomb. The apostles returned to Jesus, and told him all that they had done and taught.



**COMMUNION ETIQUETTE – Only Orthodox Christians may receive Communion in the Orthodox Church.**

If you are either baptized or have been received through Chrismation as an Orthodox Christian and have spiritually prepared to receive Holy Communion, please come up the middle aisle of the Church with reverence and humility, as guided by the ushers, in a **QUIET** and **ORDERLY** fashion, and depart down the sides. All those receiving Holy Communion must be confirmed Orthodox Christians. If you are married, your marriage must also have been blessed by the Orthodox Church. In receiving Communion, recite your Christian name and wipe your mouth after receiving. Women, remove your lipstick prior to receiving Holy Communion.

**Thank you for praying with us today, please join us for fellowship and coffee hour in the Parish Hall following Divine Liturgy.**

**WEEKLY CALENDAR**

**SUNDAY 29<sup>th</sup> Beheading of St. John the Baptist**

8:50 a.m. Matins

10:00 a.m. Divine Liturgy

Church School Registration

**MONDAY 30<sup>th</sup>**

**TUESDAY 31<sup>st</sup> Deposition of the Sash of the**

**Theotokos**

8:00 a.m. Matins

9:00 a.m. Divine Liturgy

12:00 p.m. Chant Class

1:30 p.m. Philoptochos Presentation to

Autism Society of Middle Tennessee

**WEDNESDAY 1<sup>st</sup> Feast of the Indiction**

8:00 a.m. Matins

9:00 a.m. Divine Liturgy

Agiasmos Service to follow

6:00 p.m. Small Vespers

6:30 p.m. Bible Study

6:30 p.m. Choir Practice

**THURSDAY 2<sup>nd</sup>**

**FRIDAY 3<sup>rd</sup>**

**SATURDAY 4<sup>th</sup>**

2:00 p.m. Wedding

No 101 Class Today

5:00 p.m. Great Vespers

**SUNDAY 5<sup>th</sup> Tents will be up in Parking Lot! We will have someone to direct traffic outside**

8:45 a.m. Matins

10:00 a.m. Divine Liturgy

40 Day blessing Rachel and baby Elanor

Church School Registration

**ANNOUNCEMENTS**

**Coffee Hour Today** Is hosted by Kal Helou! Thank you again Kal!

**2010 Stewardship**

In 2009, we had **152** pledges filled out and submitted to the Church. So far we have received **127** pledges. Thank you to all who have participated so far!

**Church Directories have arrived.**

Some of you received a directory but others have not yet. Please see Candy Pyburn or Tim Weeks to pick up your directory. We will continue printing them until every family has received one.

**Orthodox Book Club**

Save the Date – **Note – Date Change!** **October 10<sup>th</sup>**. The book is, "Our Thoughts determine our lives. The Life and Teachings of Elder Thaddeus". Copies are now available at the bookstore!

### **40 Days for Life**

Christians throughout Nashville are invited to take part in the national 40 Days for Life effort from September 22 through October 31. In addition to the 40 days of peaceful prayer and fasting for an end to abortion, please consider volunteering to pray outside of the Women's Center abortion facility at 419 Welshwood Drive during the 40 days, and spread the word to others about this important life-saving effort. To get more information or to volunteer to help, please contact Erica Collins (615) 730-5654, email [echangas@hotmail.com](mailto:echangas@hotmail.com) or visit [www.40daysforlife.com/nashville](http://www.40daysforlife.com/nashville).

### **Peace Chapel Service Schedule for Ft. Campbell**

The dates of scheduled services for the month of September are: September 4 & 18 starting @ 10:00 a.m. Fr. Nicholas Harbatis presiding.

**Greek dance practice has started. Please see Andrew Miller or Kara Delviziis to sign up.**

## **Holy Trinity Greek Orthodox Church** **23<sup>rd</sup> ANNUAL** **GREEK FESTIVAL**

September 10th, 11th, & 12th, 2010

+ Hours +

Friday 10 AM - 9 PM

Saturday 10 AM - 9 PM

Sunday Noon – 7 PM

***Volunteer Sign ups in hall. Please sign up for your favorite activity!***